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TOWN OF NEWTOWN

LEGISLATIVE COUNCIL

**TOWN OF NEWTOWN LEGISLATIVE COUNCIL MEETING
WEDNESDAY, OCTOBER 15, 2014
NEWTOWN MUNICIPAL CENTER, NEWTOWN, CT**

PRESENT: Joe Girgasky, Paul Lundquist, Ryan Knapp, Neil Chaudhary, Mary Ann Jacob, Dan Amaral, Phil Carroll, Dan Honan

ABSENT: George Ferguson, Lisa Romano, Bob Merola, Anthony Filiato

ALSO PRESENT: First Selectman Pat Llodra, 2 Press

CALL TO ORDER: Ms. Jacob called the meeting to order at 7:02PM.

VOTER COMMENT: None

MINUTES: MR. CHAUDHARY MOTIONED TO APPROVE THE MINUTES OF THE REGULAR MEETING OF OCTOBER 1, 2014. MOTION SECOND AND APPROVED. Mr. Lundquist abstained.

COMMUNICATIONS: Ms. Jacob reports she received a request from the town clerk to write a State of the Council annual report. The town clerk publishes reports from all boards and commissions. Ms. Jacob wrote a summary of the Council's actions from July 2013 to July 2014. She will present at the next meeting.

COMMITTEE REPORTS: None

FIRST SELECTMAN'S REPORT: Mrs. Llodra reports Danbury Hall is coming down and is within budget. Paving of Washington Circle begins tomorrow. The work is being done by Public Works. The Parent Connection is in final stages of their proposal. They are a sub-grantee of a Health & Human Services grant of \$500,000 the town received. They hope to start renovations this fall/winter. There will be an open house for the new Ambulance Garage this weekend. On October 26th, at the Congregational Church from 2:00-4:00, Dr. Grossman and Dr. Draper will be honored for their many years of service.

NEW BUSINESS:

Water Rate Increase: MR. CHAUDHARY MOTIONED TO APPROVE THE WATER RATE INCREASE AS PROPOSED BY FRED HURLEY DATED SEPTEMBER 12, 2014. SECOND BY DAN HONAN. Mr. Knapp noted this is the first rate increase in 6 years. The increase is needed to reimburse money borrowed from the Sewer Fund. Mr. Chaudhary clarified the increase is 8% a year for each of 3 years. The prison is the main user of the utility. APPROVED UNANIMOUSLY. Attachment A.

VOTER COMMENT: None

ANNOUNCEMENTS: None

ADJOURNMENT: There being no further business, the meeting was adjourned at 7:18.

Respectfully Submitted,

Carey Schierloh,
Recording Secretary

These are draft minutes and as such are subject to correction by the Legislative Council at the next regular meeting. All corrections will be determined in minutes of the meeting at which they were corrected.

Attachment A: Water rate increase request

If you plan to attend this meeting and require assisted hearing devices, please contact the Office of the First Selectman (203) 270-4201 at least forty-eight (48) hours prior to the meeting.